

# LIONS OF GEORGIA



## STATE AWARDS PROGRAM 2007-2008 INFORMATION & INSTRUCTIONS

TO: ALL LIONS CLUBS IN GEORGIA

Each Award applied for must have supporting information attached when so required. **DO NOT** use information on one application to apply on another application. When same information applies to more than one application, use copies and attach to each application. **NO VIDEO TAPES** will be allowed in support of applications. Electronically submitted MMR's must have a copy kept at the club level to be used when applying for state awards if you do not do it at this time.

We urge that you become familiar with rules governing each Award you apply for and follow them closely – so that the Committee can judge intelligently.

A combination of two or more Clubs jointly applying for an award **WILL NOT** be considered. The State Awards Committee has been instructed to disqualify any such entry. Lioness Clubs and/or Branch Clubs may enter all Lions Club awards that they are eligible to enter.

Recap all entries on the attached sheet. All applications, with supporting papers, must be attached to this Recap Sheet. (Fill in your Club name, date, and have sheet properly signed by a Club Officer.)

All applications for Awards (with supporting papers attached) **MUST BE IN THE HANDS OF YOUR DISTRICT'S COMMITTEE MEMBER (LISTED BELOW) BY MAY 11, 2008.** (5 days before the 2008 Georgia Lions State Convention opens.) Committee Members' names, addresses and telephone numbers are listed below:

18-A DARLENE LATHEM  
462 LAKEVIEW TRACE # 20672  
JASPER, GA 30143  
770 893-1191 R

18-D BRYSON TANNER **CHAIR**  
140 TANNER BLUFF  
ATHENS, GA 30606  
706 543-7816 R

18-B WELBY STAYTON  
11 FALLIGAN AVENUE  
SAVANNAH, GA 31401  
912 925-4323 R  
912 925 9144 B

18-E DOYE GREEN  
5691 KENTUCKY DOWNS DRIVE  
MACON, GA 31210  
478 477-3972 R

18-C TROY PULLIN  
108 CEDAR LAKE DRIVE  
CORDELE, GA 31015  
229 273-7773 R  
229 273-3062 B

18-F OLIN C. NEWBY  
4097 LINCOLN TON ROAD  
WASHINGTON, GA 30673  
706 678-7790 R  
706 678-4626 B

Yours in Lionism,

BRYSON TANNER, CHAIRMAN  
STATE AWARDS COMMITTEE

**DEADLINE FOR AWARDS APPLICATIONS TO BE IN COMMITTEE'S HANDS IS MAY 11, 2008.**



**2007-2008 STATE AWARDS PROGRAM**  
**MULTIPLE DISTRICT 18 – LIONS OF GEORGIA**

All Awards to be made during the State Convention shall be based on a period beginning May 1 and ending April 30.

1. **M.M. MONROE GAINESVILLE AWARD.** (Sponsored by the Gainesville Lions Club) Lions Club, meeting weekly, having best percentage of attendance of active members at all Club Meetings from May 1 to the following April 30. Missed Meetings must be made up in accordance with Lions International Contest Rules. (Either 13 days before or 13 days after regular meeting.) Application for award to be supported with evidence substantiating the percentage. The percentage and how figured is to be listed for each meeting.
2. **WEST POINT AWARD.** (Sponsored by the West Point Lions Club) Lions Club, meeting twice a month or every other week, having best percentage of active members at all Club Meetings from May 1 to the following April 30. Missed Meetings must be made up in accordance with Lions International Contest Rules. (Either 13 days before or 13 days after regular meeting.) Application for Award to be supported with evidence substantiating the percentage. The percentage and how figured is to be listed for each meeting.
3. **LAUREL RIDGE-MONROE AWARD.** (Sponsored by the Laurel Ridge Lions Club) Awarded to the Lions Club having the best record of citizenship and patriotism activities, part of which must show evidence of honoring the American Flag.
4. **TOCCOA AWARD.** (Sponsored by the Toccoa Lions Club) Lions Club (excluding the Host Club) having the largest percentage of Lions Members only receiving Hospitality Books at the State Convention, based on total membership as reported to Lions International on April 30.
5. **LEDFORD-CARTERSVILLE AWARD.** (Sponsored by the Cartersville Lions Club) Lions Club having the best scrapbook showing Club publicity from the beginning of the previous State Convention up to the following April 30. The judging shall be based on the contents of the scrapbook and on the basis of the Standard for Grading as shown as Appendix A. Scrapbook must include a separate index in front or back only. Index must conform to the suggested headings as shown in Appendix A.
6. **SOPERTON AWARD:** (Sponsored by the Soperton Lions Club) Lions Club having the best attendance of officers and directors, as specified by Lions International, at Directors' Meetings from May 1 to the following April 30. Application for Award to indicate record of attendance at each Directors' Meeting of each Officer attending. The committee will consider fourteen (14) as listed in the Lions Club Constitution and By-Laws, if club does not specify otherwise. (Divide total number of directors attending meetings by 168. 14 dir. X 12 mos. = 168)
7. **SAVANNAH AWARD.** (Sponsored by the Savannah Lions Club) Lions Club having the largest net percentage gain in membership from May 1 to the following April 30. Number of Members as of May 1 and April 30 to be included in application.
8. **ALBANY AWARD.** (Sponsored by the Albany Lions Club) To the Lions Club with the best cumulative safety program from May 1 to the following April 30.
9. **ELKAN-DISTRICT GOVERNOR'S AWARD.** (Sponsored by the Macon Lions Club) No specific application is required for this award. Each Club, in submitting for all eligible awards, will show the various completed activities that present the greatest overall proficiency in the promotion of the ideals of Lionism. The top club will be the Lions Club that receives the highest point rating granted by the Awards Committee as derived from all other award winners.
10. **HAMILTON AWARD.** (Sponsored by District 18-F) Lions Club having the largest number of members visiting other clubs from May 1 to the following April 30, excluding clubs that have a candidate for District Governor or have a District Governor in their Clubs. A letter or card confirming each visit, signed by an official of the club visited to be submitted. (Regular interclub meetings will count.)
11. **CANTON AWARD.** (Sponsored by the Canton Lions Club) Lions Club entertaining the most visiting Lions at the Regular Meetings from May 1 to the following April 30. Satisfactory evidence, such as a guest register, is to be submitted. (Lions participating in interclub meetings, for example, Zone, Region, District, Cabinet, and others of this nature, **SHALL NOT** count as visitation.)
12. **DECATUR AWARD.** (Sponsored by the Decatur Lions Club) Lions Club with the most worthwhile single service activity in keeping with the program and ideals of Lionism.

13. **AUGUSTA AWARD.** (Sponsored by the Augusta Lions Club) Awarded to the Lions Club having the largest number of points based on the perfect attendance award received from May 1 to the following April 30. Application must include names of members and dates and term of award. Points to be counted as follows:
- |                                    |                                    |
|------------------------------------|------------------------------------|
| For each 5 year award – 5 points   | For each 25 year award – 25 points |
| For each 10 year award – 10 points | For each 30 year award – 30 points |
| For each 15 year award – 15 points | For each 35 year award – 35 points |
| For each 20 year award – 20 points | For each 40 year award – 40 points |
|                                    | For each 50 year award – 50 points |

Only Awards in multiples of 5 will be considered.

14. **EAST COBB AWARD.** (Sponsored by the East Cobb Lions Club) Lions Club having the largest percentage of its active members presented Key Awards by Lions International from May 1 to the following April 30. Percentage based upon the number of active members shown on the Secretary's Report of May 1 to Lions International. Each type of key to have same value. Names and dates of members receiving Key Awards must be attached to application.
15. **JACK COMER-HUGH INGLIS AWARD.** (Sponsored jointly by the Cordele and Athens Lions Clubs) To Lions Club publishing the best weekly bulletins from May 1 to the following April 30. Each bulletin will be judged by the 1000 point system as described in Appendix B: Ratings for a 1000 point bulletin. Bulletins must be either bound, placed in a binder, or placed in a three ring notebook.
16. **LAGRANGE AWARD.** (Sponsored by the LaGrange Lions Club) To Lions Club publishing the best semi-monthly bulletins from May 1 to the following April 30. Each bulletin will be judged by the 1000 point system as described in Appendix B: Ratings for a 1000 point bulletin. Bulletins must be either bound, placed in a binder, or placed in a three ring notebook.
17. **FRANK FINDLEY MEMORIAL AWARD.** (Sponsored by the Tucker Lions Club) To the Lions Club publishing the best monthly bulletins from May 1 to the following April 30. Each bulletin will be judged by the 1000 point system as described in Appendix B: Ratings for a 1000 point bulletin. Bulletins must be either bound, placed in a binder, or placed in a three ring notebook.
18. **B. I. Thornton Memorial Award.** (Sponsored by the Cordele Lions Club) Lions Club which presents the most outstanding record of achievement of Blind/Hearing Work (this can be in Sight Conservation and/or Hearing Conservation) from May 1 to the following April 30.
19. **DALTON AWARD.** (Sponsored by the Dalton Lions Club) Lions Club with the most outstanding record of achievement in Agricultural community improvement programs from May 1 to the following April 30.
20. **DUGAL CURRIE MEMORIAL AWARD.** (Sponsored by District 18-F) Lions Club having the best youth programs conducted from May 1 to the following April 30.
21. **CLERMONT NORTH HALL AWARD.** (Sponsored by the Clermont-North Hall Lions Club) Awarded to the Lions Club which extends the largest per capita support to the Georgia Lions Lighthouse, Inc. from May 1 to April 30 immediately preceding the State Convention at which the Award is being made. Application to include data on method of calculation. Lighthouse will furnish State Awards Chairman with computer verification of contributions. White Cane Money *IS NOT* to be included in the above total. A copy of the check must accompany the application for each donation.
22. **MOULTRIE AWARD.** (Sponsored by the Moultrie Lions Club) Lions Club having the best program of activities in Health and Welfare from May 1 to the following April 30. Blind work, sight conservation work, or activities pertaining to hearing *are not* to be included for consideration.
23. **NORTH DECATUR AWARD.** (Sponsored by the North Decatur Lions Club) For the Lions Club having the largest total attendance of members of the Board of Directors at Zone, Region, and District Meetings throughout the year, excluding State and International Conventions. Rules to be followed in making the Award:
- (1) The 14 officers as listed in the Standard Form Constitution and By-Laws to be considered: President, Past President, Secretary, Treasurer, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President, 3<sup>rd</sup> Vice President, Lion Tamer, Tail Twister, two One-Year Directors, two Two-Year Directors, and Membership Director.
  - (2) Those Clubs having more than four Directors shall receive credit for not more than four Directors at any one meeting.
  - (3) Those Clubs with combined office of Secretary-Treasurer shall receive a credit of two for the attendance of said officer at any one meeting.
  - (4) Meetings to be considered shall be three Zone Meetings as required by Lions International, one Region Meeting, one District Rally, and three District Meetings. State and International Conventions shall not be included.

Applications for the Award to include name, office, and number of meetings attended by each officer. Attendance to be VERIFIED BY THE DISTRICT GOVERNOR through the Cabinet Secretary.

24. **FRANK PARRISH MEMORIAL MEMBERSHIP AWARD.** (Sponsored by the Oconee Lions Club) Awarded to the Lions Club having the best year round program on Membership Retention and Development. The judging to be based on the manner and quality of the Club's methods of enlightening its members in the objectives of Lionism and how they may be retained as members. Special attention should be placed on new member orientation and indoctrination, net losses in membership and other club meetings and programs designed specifically for the purpose of overall membership development and retention.
25. **THE BUDDY OUZTS CHILDREN'S EYE CARE CENTER @ EMORY AWARD.** (Sponsored by the Winder Noon Lions Club) Awarded to the Lions Club which has given the largest per capita support to the Georgia Lions Children's Eye Care Center at Emory University from May 1 to April 30 immediately preceding the State Convention at which the award is being made. Per capita will be based on the current April MMR Report of active members. The Awards Committee will verify through the Georgia Lions Lighthouse. A copy of the April MMR report and a copy of all checks paid during the year in support of this award should be included for verification.
26. **IVAN H. JACKSON MEMORIAL AWARD.** (Sponsored by District 18-E) To be awarded each year to the District Governor of Multiple District 18 whose District excels in Membership Development and Retention during the period May 1 through April 30 of each fiscal year. Applications must show the District Membership totals as of May 1 and April 30, and the percentage of members gained for the period. In addition, a resume of the program or programs instituted by the District Governor in the specific interest of membership development and retention must be included in the application. The Awards Committee is charged to give weight to both the percentage of members gained and the resume of the program instituted.
27. **DR. W. MALCOLM REID MEMORIAL AWARD.** (Sponsored by the Athens Lions Club) Awarded to the Lions Club which extends the largest per capita, per member support to the Athens Unit, Recording for the Blind, during the period beginning May 1 and ending April 30. "Support" shall be figured by the total amount of cash actually paid to the Unit by, or through, such Club during that period. Each competing Club shall submit a statement from the Recording for the Blind certifying the correctness of their claim as to the amount of financial support during the contest period. The Membership must be based on the April MMR Report. A copy of the April MMR report and a copy of all checks paid during the year in support of this award should be included for verification.
28. **DR. R. S. O'NEAL AWARD.** (Sponsored by the LaGrange Lions Club) 1<sup>st</sup> and 2<sup>nd</sup> Place Award presented annually to the Lions Club who, in the opinion of the State Awards Committee, submits the best International Convention Trading Pin. Voting to be as follows: Number of Club Pins issued, appearance, size and originality, and purpose with descriptive letter.
29. **GEORGE S. JOHNSON AWARD.** (Sponsored by the LaGrange Lions Club) 1<sup>st</sup> Place Award presented annually to the District and/or District Governor who, in the State Awards Committee opinion, submits the best International Convention Trading Pin, judged on the following: Number of District Pins issued, appearance, size and originality, and purpose with descriptive letter.

The purpose of the above two awards is to encourage Clubs and Districts to have International Convention Trading Pins that can not only be traded at the International Conventions, but also the State Conventions, within Club and District levels to provide better fellowship between all Georgia Lions and Lionesses, and to promote attendance at the District and State Meetings.

30. **GEORGIA FEDERATION OF THE BLIND PLAQUE.** (Sponsored by the Macon Cherry Blossom Lions Club) Awarded to the Lions Club which performs the most outstanding service or group of services for the blind in their area. Criteria to be based equally on: (a) the size and scope of the activity or activities; (b) the time and effort required from Lions Members to accomplish the activity or activities; (c) the number of members in the club; and (d) the involvement through the club of Lionesses, members' spouses, and others in the activity or activities. Some type activities, among others, might be: Providing reader and study service for the blind in schools and colleges; providing Leader Dog Service and Training; sponsoring Boy and Girl Scout Troops, Golden Age Groups, and recurring Tours for the Blind; helping establish a blind person in business. 1<sup>st</sup> and 2<sup>nd</sup> Place Award.
31. **PENN WALLER MEMORIAL AWARD.** (Sponsored by the Savannah Lions Club) To the Lions Club, meeting weekly, which maintains the highest Perfect Attendance Membership, based on an average of its individual Members Perfect Attendance. FORMULA: A total of the years of continuous Membership of each individual member divided by the total number of ACTIVE members in the Club. Each member to be counted only one time in his highest number of years of continuous perfect attendance. Average Perfect Attendance of membership to be figured to four

decimal places based on Club Membership as of April 30 preceding the State Convention. A list of names and years must accompany the entry.

32. **JASPER PLAQUE.** (Sponsored by the Jasper Lions Club) Awarded to the LEO Club having the best Club publicity from the beginning of the previous State Convention to the following April 30. A publicity book of material and clippings to be submitted. (See Standard for Grading, Appendix C)
33. **CARLE E. BERGMAN MEMORIAL AWARD.** (Sponsored by the Cornelia Lions Club) To the Lions Club raising the most money, per member, on White Cane Day. The money must come directly from White Cane Day contributions. Money must reach the Georgia Lions Lighthouse postmarked no later than April 30 to be counted. The Membership must be based on the MMR Report the month prior to White Cane Day. A copy of the April MMR report and a copy of all checks paid during the year in support of this award should be included for verification. 1<sup>st</sup> and 2<sup>nd</sup> Place Awards to be given.
34. **STONE MOUNTAIN DEAF AWARENESS AWARD.** (Sponsored by District 18-F) A judgment award given to the Lions Club that, in the opinion of the State Awards Committee, has been most effective in serving the needs of the deaf or hearing impaired in our Communities, provided for the education of the general public on the problems of deafness, or conducted an activity which was beneficial to an educational facility or service organization work in the field of deafness or hearing impaired.
35. **NOEL H. HASKINS MEMORIAL AWARD.** (Sponsored by the Manchester Lions Club) To be awarded each year to the District Governor of Multiple District 18 whose District has given the most to the Georgia Lions Children's Eye Care Center at Emory University from May 1 to April 30 of the current Lions year. Selection shall be based on total money given to the Eye Care Center as gathered by the Georgia Lions Lighthouse Foundation, who shall submit information to the Chairman of the State Awards Committee. A copy of the April MMR report and a copy of all checks paid during the year in support of this award should be included for verification.
36. **CORNELIA AWARD.** (Sponsored by the Cornelia Lions Club) Awarded to the Lions Club which extends the largest per capita per member support to the Georgia Lions Camp for the Blind during the period beginning May 1 and ending April 30. "Support" shall be figured by the total amount of cash actually paid to the Camp by, or through, such Club during that period. Each competing Club shall submit a statement from the Camp certifying to the correctness of their claim as to the amount of financial support during the contest period. The Membership must be based on the April MMR Report. A copy of the April MMR report and a copy of all checks paid during the year in support of this award should be included for verification.
37. **JUVENILE COMMUNITY AWARD.** (Sponsored by the Tucker Lions Club) Awarded to the Lions Club that has been the most effective in serving the needs of handicapped, blind, and/or hearing impaired children from the ages of 2 – 16 in their community, during the period beginning May 1 and ending April 30. "Effectiveness" shall be defined by most adequately fulfilling a void that appears in the community. A measure of this shall be figured by the total number of participation hours in all service projects relating to the juvenile community as defined above. The projects are to be documented by a club report stating the purpose and results obtained from each project, the number of hours spent on each project, and copies of any newspaper/radio publicity.
38. **PAUL MAGEE AWARD.** (Sponsored by the Woodstock Lions Club) First Place Award to the Lions Club that, in the opinion of the State Awards Committee, has extended the greatest effort in serving the Georgia Lions Camp for the Blind during the period May 1 to April 30 of the current Lions year. Judging shall be based on the specific size and scope of the work activity performed, hours worked, total number of Lions, Lionesses or Leos in the Club and the location of the club with regard to the Camp. (Monetary donations shall not count toward this award. **Work hours at the camp** shall be the major consideration for judging this award.) It shall be the responsibility of the Club applying for the Award to have a letter from the camp certifying the information submitted.
39. **J. GUY OUZTS MEMORIAL AWARD.** (Sponsored by the Winder Lions Club) Awarded to the Lions Club which, in the opinion of the State Awards Committee, presents the most outstanding achievement in promoting and implementing the Quest Program or any other drug education, drug abuse prevention, drug rehabilitation, or work with the victims of drug abusers toward rehabilitation of abusers and victims during the current Lions year. First and Second Place Awards to be given.
40. **TERRY CALHOUN MEMORIAL AWARD.** (Sponsored jointly by the Dalton and Dalton Noon Lions Club) First and Second Place Awards to the Lions Club that, in the opinion of the State Awards Committee, has the most outstanding Club Secretary for the current year. Judging shall be based on his or her work in all Lions activities, civic activities, religious activities and hobbies, as well as on the thoroughness and timeliness of the MMR Reports submitted. MMR Reports considered should be dated from the previous May through April of the current year and copies included with the application. (If Secretary was not responsible for May and June MMR Reports of the

previous year, then state this in the application and do not include them.) Applications for the award ***shall contain a letter from the Secretary's District Governor Cabinet Secretary certifying that all MMR Reports received are in accordance with the rules and regulations as set forth by the District and Lions International for that period of time.***

41. **HEPHZIBAH AWARD.** (Sponsored by the Hephzibah Lions Club) Awarded to the Lions Club which has the largest per capita support to the Leader Dog for the Blind program from May 1 to April 30 immediately preceding the State Convention at which the award is being made. Per capita will be based on the current April MMR Report of active members. All applications will be verified by letter form from Leader Dogs for the Blind in Rochester, Michigan. If letter has not been received by the time the club applies for this award, then a statement substantiating this shall be sent by the Club, addressed to the State Awards Chairman and signed by the President of the Club, along with a copy of the April MMR report and a copy of all checks paid during the year in support of this award to be included for verification.
  42. **MILLARD F. HAVENER MEMORIAL AWARD.** (Sponsored by the Athens Lions Club) First and Second Place Award presented annually to the Lions Club who sends in the largest number of used hearing aids per capita to the Georgia Lions Lighthouse Foundation, Inc., beginning May 1 and ending April 30 of each year. Each applying Club will be required to submit a statement from the Lighthouse verifying the number of hearing aids received and a copy of the April MMR Report verifying the total membership as of April 30. The Award will be computed by dividing the total number of hearing aids received by the number of members.
  43. **ROBERT M. EDGE MEMORIAL AWARD.** (Sponsored by the Jasper Lions Club) A First and Second Place Award to be given to any Leo Member in the state who, in the opinion of the State Awards Committee, submits the best essay on the subject "Teenagers serve to make a better Community." Judging shall be based on the following content matter: Sincerity, honesty, individual satisfaction from community service, as well as examples of both personal and civic service activities. The essay shall be from 400 to 600 words in length, typed double spaced.
  44. **DISTRICT GOVERNOR'S BULLETIN AWARD.** (Sponsored by Multiple District 18) To the District Governor publishing the best monthly District Bulletin during the current year July – April. Each Bulletin will be judged by the 2000 point system as described in Appendix D: Ratings for a 2000 point bulletin. It will be the District Bulletin Editor's responsibility to submit the Award for the District Governor. First Place Award only.
  45. **BUD GEE MEMORIAL AWARD.** (Sponsored by the Snellville Lions Club) To the Lions Club, meeting Bi-weekly, which maintains the highest Perfect Attendance Membership, based on an average of its individual Members Perfect Attendance. FORMULA: A total of the years of continuous Membership of each individual member divided by the total number of ACTIVE members in the club. Each member to be counted only one time in his highest number of years of continuous perfect attendance. Average Perfect Attendance of membership to be figured to four decimal places based on Club Membership as of April 30 preceding the State Convention. A list of names and years must accompany the entry.
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**APPENDIX A (State Awards Program Item # 5)**

**STANDARD FOR GRADING SCRAPBOOKS FOR THE LEDFORD-CARTERSVILLE AWARD**

Awarded to the Club having the best Club Publicity from the beginning of the previous State Convention up to the following April 30. A Publicity Book of material and clippings to be submitted. Scrapbook must include an index in front or back only.

**10 POINTS CLUB HISTORY** A concise factual history setting out the date the Club was chartered; Names of its Charter Members and Charter Officers; a listing of the Club's major Community Betterment and Service Projects; Any other pertinent information of historical value. The above to be added to annually. The President's Annual Report of his stewardship will accomplish this. **Note:** The history is a yearly accounting. If no information is available for a year after the charter year, then list the year and state that there is no history available other than possibly the name of the president.

**40 POINTS CLUB PROJECTS** Broken down as follows: (Size and location of the Club to be considered) 20 Points for the Club's earning Projects; 20 Points for the Club's Community Betterment and Service Projects.

**10 POINTS PUBLICITY ON THE DISTRICT GOVERNOR'S VISIT** We encourage the Club to seek strong publicity on the District Governor's Annual Visit to their Club. Normally News Media welcome this type publicity where much of Lionism's work and accomplishments can be favorably presented on a State and Worldwide basis.

**35 POINTS PUBLICITY RECEIVED INCLUDING RADIO AND TV AND NEWS CLIPPINGS** This should be indicated by letters from the Radio and TV Media stating time given in publicizing Lions Club activities in the Club's area. This also should have a substantial number of newspaper articles of a general nature publicizing the Club's activities and accomplishments. (If a club has no Radio and/or TV available include a statement to that effect or the club will be judged to have one or the other available.)

**5 POINTS SCRAPBOOK PRESENTATION** For the general makeup of the Scrapbook, its appearance and conformity to the above point system of grading. Scrapbook must include a separate index in front or back only. Index must conform to the suggested headings as shown above. All Scrapbooks shall not be over 237 square inches. Any scrapbook OVER THE MAXIMUM will be disqualified.

**APPENDIX B  
RATINGS FOR A 1000 POINT BULLETIN**

	<b>POINTS</b>
75	Program Announcements(s) (With heading "Program Announcement(s)" preceding information.)
15	Announcement of day, time and place of meeting.
15	Name of Club, City, State.
15	Name of president, Secretary, addresses, telephones (Also other Officers and Committee Chairmen as deemed advisable by club)
40	Resume of last meeting(s) (With heading "Resume of last Meeting(s)" preceding information, and will include a complete comprehensive summary of the Speaker's presentation.)
60	Announcement of actions taken by club.
40	Activities mention.
40	Committee Reports (with Heading "Committee Reports" preceding information.)
75	Personal items about members.
60	List of coming events (club, zone, district, etc.)
40	Items about Zone and District events.
60	Items about Lions International events and Lionism in general.
40	Humor (Jokes, amusing incidents about members with heading "Humor or Amusing Incidents about Members" preceding the information.)
60	Legibility.
60	Neatness.
40	Convenience of size.
60	Attractive appearance.
50	Masthead (Name of Bulletin, name, address and telephone of Editor)
40	Regularity of issue (May through April)
55	Style of writing.
50	Editorials (With heading "Editorials" preceding information.)
10	Illustrations.
1000	

**NOTE:** EACH HEADING WILL ALSO BE JUDGED AS TO COMPLETENESS OF CONTENT.

**APPENDIX C (Awards Program Item # 32)**



## ***STANDARD FOR GRADING SCRAPBOOKS FOR THE JASPER PLAQUE***

**10 POINTS CLUB HISTORY** A concise factual history setting out the date the Leo Club was chartered; Name of the Sponsoring Club; Names of the Leo Club's Charter Members and Charter Officers; a listing of Major Earning Projects; a listing of major projects of Service to School, Community, Country and World; any other pertinent information of historical value. The above to be added to annually. The President's Annual Report of his or her stewardship will accomplish this.

**40 POINTS CLUB PROJECTS** Broken down as follows: (Size and location of school and club to be considered) 10 Points for the Club's earning Projects. 20 Points for the Club's Service Projects for School, Community, Country and World.

**20 POINTS MEDIA PUBLICITY** This should be news clippings of a general nature publicizing the club's activities and accomplishments as well as letters from radio and TV media, if available, stating given time.

**20 POINTS COOPERATION WITH SPONSORING LIONS CLUB** Clubs are encouraged to participate in as many projects and activities as possible with their Sponsoring Lions Club. Publicity of this nature reflects favorably on the local Lions Club and Lions International, as well as the Lions of Georgia.

**10 POINTS SCRAPBOOK PRESENTATION** For the general makeup of the Scrapbook, its appearance and conformity to the above point system of grading. Scrapbook must include a separate index in front or back only. Index must conform to the suggested headings as shown above. All Scrapbooks shall not be over 237 square inches. Any Scrapbook OVER THE MAXIMUM will be disqualified.

It is the intention of the Jasper Lions Club, sponsor of this Award, that there will be Awards for the First and Second Place. In case of numerical ties, duplicate Awards will be presented. Second Place will be awarded only if there are no ties for First Place. A suitable Certificate noting that this Award has been won by the Leo Club shall be presented to the Sponsoring Lions Club of said winning Leo Club.

## ***APPENDIX D*** **RATINGS FOR A 2000 POINT DISTRICT GOVERNOR BULLETIN**

POINTS FOR EACH HEADING BELOW:

100-80 EXCELLENT; 79-60 VERY GOOD; 59-40 GOOD; 39-20 FAIR; 19-0 POOR;

CONTENT TO BE JUDGED UPON THE FOLLOWING:

Attractive appearance  
Style of Writing  
Legibility  
Neatness  
Convenience of size  
Regularity of Issue  
Illustrations  
Photographs  
Inside Masthead (Name of Bulletin, District Governor, Date area)  
Outside Masthead (Mailing format to include Lions identification; Name, address, telephone number, District Governor, District Cabinet Secretary, Bulletin Editor)  
District Governor's Report  
District Governor's Activities  
District Committee Chairmen Reports  
District Activities  
District Meeting Announcements  
Articles about District Events  
Articles about State Events  
Articles about International Events  
Articles about Zone Events  
Articles about Club Events